CITY OF LAGRANGE, GEORGIA REGULAR MEETING OF THE MAYOR AND COUNCIL

July 25, 2023

Present: Mayor Willie Edmondson; Council Members Jim Arrington, Tom Gore, Mark Mitchell, Leon Childs and Quay Boddie

Absent: Council Member Nathan Gaskin

Also Present: City Manager Meg Kelsey; Assistant City Manager Bill Bulloch; City Attorney Jeff Todd; City Clerk Melissa Robertson; Communications Director Katie Van Schoor; City Planner Mark Kostial.

The meeting was called to order by Mayor Edmondson, the invocation was given by Rev. Mike Reeves with Open Range Cowboy Church, and Mayor Edmondson led the Pledge of Allegiance to the flag.

On a motion by Mr. Arrington, seconded by Mr. Mitchell Council unanimously approved the minutes of the regular Council meeting held on July 13, 2023.

Ms. Sherry Kennedy came before the Council with concerns of being removed from her home by her current landlord, and as a result is having a hard time finding a place to stay. Mr. Edmondson asked Meg if she knew of any agencies that could help with Ms. Kennedy's situation. Mr. Childs let Ms. Kennedy know that his heart goes out to her in this situation. Mr. Mitchell provided Ms. Kelsey with an email copy of the "Street Beat" Newsletter from Wanda Walker, and Ms. Kelsey will get this information to Jeremy Butler to reach out to Ms. Kennedy.

Ms. Corinthia Brooks came before the Council with concerns of LaGrange needing a homeless shelter for people who have fallen on hard times. Mr. Edmondson thanked Ms. Brooks for coming before the Council, and informed her that Mike Wilson of The LaGrange-Troup County Homeless Coalition was working at the current warming center site to open a homeless shelter to service our citizens. Mr. Edmondson said hopes are to have the center open in the Fall of 2023.

Mr. Kostial presented information to the Council regarding a Board of Planning and Zoning Appeals recommendation to amend the character area designation assigned to 1374 South Davis Road from Professional Park Development to Industrial. On a motion by Mr. Mitchell seconded by Mr. Arrington, Council voted unanimously to call for a public hearing to be held on August 22, 2023 at 5:30 p.m.

Ms. Kelsey reported that the City Council had received a funding request from the LaGrange Housing Authority. The request was for one million dollars of ARPA funds to help construct a Community Center. Ms. Kelsey also informed the Council that the remaining ARPA funds were a little over \$500,000. On a motion by Mr. Childs seconded by Mr. Boddie, Mr. Childs requested the remaining ARPA funds be given towards the completion of the Community Building. The motion was opposed by Messrs. Arrington, Mitchell, and Gore and the request was denied with a 3-2 vote.

On a motion by Mr. Mitchell seconded by Mr. Gore, Council voted unanimously to authorize Tax Allocation District #7.

Council heard the first reading of the following ordinance:

AN ORDINANCE

AN ORDINANCE AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO MODIFY THE LAWFUL SPEED LIMITS ON A CERTAIN CITY STREET TO CONFORM TO DEPARTMENT OF TRANSPORTATION RECOMMENDATIONS; TO REPEAL CONFLICTING ORDINANCES; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

On a motion by Mr. Mitchell seconded by Mr. Arrington, Council voted unanimously to approve the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO MODIFY THE VOTING PRECINCTS AND POLLING PLACES WITHIN THE CITY; TO REPEAL CONFLICTING ORDINANCES; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE HEREBY ORDAIN AS FOLLOWS:

SECTION 1:

That Section 1-5-2 of the Code of Ordinances of the City of LaGrange be amended by deleting said section in its entirety, inserting in lieu thereof a new Section 1-5-2, to be entitled "Voting precincts and polling places" to read as follows:

"Section 1-5-2. - Voting precincts and polling places.

(a) The voting precincts for the City of LaGrange shall be numbered one (1), two (2), three (3), four (4) and twelve (12). All such precincts are shown on a map bearing the legend "Voting_Precincts_City_Only_draft_4-10-23" (the "map""). Copies of the map are on file in the office of the city clerk of the city and by this reference are incorporated in and made a part of this chapter.

(b)(1) For Precinct One (the "Hollis Precinct"), the polling place shall be the First United Methodist Church Hollis of LaGrange and shall be that portion of

(b)(1) For Precinct One (the "Hollis Precinct"), the polling place shall be the First United Methodist Church Hollis of LaGrange and shall be that portion of Precinct One which lies within the corporate limits of the city as the same now exists or may hereafter be amended by annexation, described as follows:

Precinct: HOLLIS

Troup County

Tract: 960201

Blocks: 2016; 2017; 2022-2024; 2029-2031

Tract: 960300

Blocks: 1000-1013; 2001-2011; 2018; 2020; 2021; 2025-2028; 2032-2041; 2043-2045; 2047; 3013; 3016-3025; 3027-3031; 3038

Tract: 960401

Blocks: 1014-1033; 2000; 3000-3004; 3007-3012;

3014; 3015; 3026

Tract: 960402

Blocks: 2012-2014

(2) For Precinct Two (the "Admin Precinct"), the polling place shall be the Department of Drivers Services and shall be that portion of Precinct Two which lies within the corporate limits of the city as the same now exists or may hereafter be amended by annexation, described as follows:

Precinct: ADMIN

Troup County

Tract: 960300

Blocks: 2042; 2043; 2046

Tract: 960600

Blocks: 4003-4008; 4027-4029; 4041

Tract: 960800

Blocks: 1000-1044; 2000-2041; 2044; 2045; 2047-

2053; 3000-3021

Tract: 960901

Blocks: 2055; 3022-3032

Tract: 960904

Blocks: 1045-1050; 1052-1058; 1062; 1064-1068;

1076; 1085; 1095; 1098; 1099

(3) For Precinct Three (the "Hammett Precinct"), the polling place shall be the Faith Baptist Church Gymnasium and shall be that portion of Precinct Three which lies within the corporate limits of the city as the same now exists or may hereafter be amended by annexation, described as follows:

Precinct: HAMMETT

Troup County

Tract: 960501

Blocks: 1000; 1001; 1004-1016; 2000-2028; 3000-

3008; 4000-4025

Tract: 960503

Blocks: 1003; 1038

Tract: 960504

Blocks: 2039-2045

(4) For Precinct Four (the "Griggs Precinct"), the polling place shall be the Griggs Center and shall be described as follows:

Precinct: GRIGGS

Troup County

Tract: 960600

Blocks: 1020-1022; 2000-2007; 2012-2014; 2019; 2021; 2023-2039; 3000-3010; 4002; 4009; 4010-

4026; 4030-4040; 4042-4054

Tract: 960700

Blocks: 1000-1019; 1023-1037; 3012-3023; 3025-3031; 3033; 3038-3041; 3044; 3045; 4000; 4001;

4003-4008

(5) For Precinct Twelve (the "Gardner Precinct"), the polling place shall be the Troup County School System Administrative Services Center and shall be that portion of Precinct Twelve which lies within the corporate limits of the city as the same now exists or may hereafter be amended by annexation, described as follows:'

Precinct: GARDNER

Troup County

Tract: 960503

Blocks: 1017; 1026-1028; 1030-1037

Tract: 960504

Blocks: 2020; 2021; 2023-2025; 2027-2038; 2046

Tract: 960600

Blocks: 1007-1016; 1018; 1019; 1023-1025; 1029;

1040; 1041; 1045; 1071

For the purposes of the precinct boundary descriptions (c) contained in subsection (b) hereof:

> The terms "tract" and "Block" shall mean and (1)describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States decennial census of 2020 for

the State of Georgia;

- (2) The term "precinct" is synonymous with the term "voting precinct" and means a geographical area designated by Article 7 of Chapter 2 of Title 21 of the O.C.G.A., within which all electors vote at one polling place;
- (3) Whenever the description of any precinct (district) refers to Troup County or the City of LaGrange, it shall mean the geographical boundaries of the county or the city as shown on the census map for the United States decennial census of 2020 for the State of Georgia, except as the boundaries of the city may be changed or amended by annexation;
- (4) Precinct names and designations are included for convenience only; and in the event the description of any precinct (district) contains a conflict between the geographical boundaries and the boundaries of the following named precinct, the geographical boundary as shown on the census maps for the United States decennial census of 2020 for the State of Georgia shall control, except as amended by annexation;
- (5) Any part of a city which is not included in any precinct (district) described in subsection (b) shall be included within that precinct contiguous to such part which contains the least population according to the United States decennial census of 2020 for the State of Georgia;
- (6) Any part of the city which is described in subsection (b) of this section as being included in particular precinct (district) shall nevertheless not be included within such precinct (district) if such part is not contiguous to such precinct (district). Such noncontiguous part shall instead be included within that precinct (district) contiguous to such part which contains the least population according to the United States decennial census of 2020 for the State of Georgia;
- (7) Additionally, any property located in the unincorporated area of Troup County, upon annexation of that area to the city limits of the city, shall be added to the city precinct to which the annexed area is contiguous and which contains the least population according to the United States decennial census of 2020 for the State of Georgia.

SECTION 2:

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3:

This ordinance after its adoption by the Council and upon approval by the Mayor shall become effective immediately.

INTRODUCED AND FIRST READING _	July 13, 2023
SECOND READING AND ADOPTED	July 25, 2023
SECOND READING AND ADOFTED _	July 23, 2023
SUBMITTED TO MAYOR AND APPRO	VED July 25, 2023

BY:/s/	Willie T.	. Edmondson,	Mayor

ATTEST: /s/ Melissa Robertson, City Clerk

On a motion by Mr. Arrington seconded by Mr. Mitchell, the Council voted unanimously to approve the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO AMEND THE ZONING MAP AND ORDINANCES OF THE CITY SO AS TO RECLASSIFY THE USE ZONE OF REAL ESTATE LOCATED ON SOUTH DAVIS ROAD AND OWNED BY LAGRANGE DEVELOPMENT AUTHORITY; TO REPEAL CONFLICTING ORDINANCES; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE, GEORGIA HEREBY ORDAIN AS FOLLOWS:

SECTION 1:

That the zoning map and ordinances of the City of LaGrange be amended so as to reclassify from use zone CR-MX (corridor mixed use district) to use zone CP-GI (campus general industrial and agribusiness district) the following described real estate, to wit:

All that tract or parcel of land located on South Davis Road and known as Troup County Tax Map Parcel Number: 051-1D-000-054.

SECTION 2:

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 3:

This ordinance, after adoption by the Council and upon approval by the Mayor, shall become effective immediately.

INTRODUCED AND FIRST READING	July 13, 2023
SECOND READING AND ADOPTED	July 25, 2023
SUBMITTED TO MAYOR AND APPROVED	July 25, 2023
BY: /s/ Willie T. Edmondson	n, Mayor
ATTEST: /s/ Melissa Robertson, Cit	ty Clerk

On a motion by Mr. Gore seconded by Mr. Mitchell, Council voted unanimously to approve the following ordinance:

AN ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE TO AMEND THE CODE OF THE CITY; TO AMEND THE UNIFIED DEVELOPMENT FEE SCHEDULE

TO INCLUDE A FEE FOR TOWNHOME PLAN REVIEW; TO MODIFY THE DESCRIPTION OF THE COMMERCIAL PLAN REVIEW FEE; TO REPEAL CONFLICTING ORDINANCES; TO FIX AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

THE MAYOR AND COUNCIL OF THE CITY OF LAGRANGE, GEORGIA HEREBY ORDAIN AS FOLLOWS:

SECTION 1:

That Section 25A-1-9 of the Unified Development Ordinance of the City of LaGrange be amended by deleting said section, in its entirety, inserting in lieu thereof a new Section 25A-1-9 to read as follows:

"Section 25A-1-9. Fees.

- (1) Fees for permits and other approvals required under the UDO shall be established from time to time by resolution of the mayor and council.
- (2) Application and plan review fees shall be submitted with the application, and upon acceptance of said submission for review and consideration, shall not be refundable, except where otherwise specified herein. Failure to pay a required application fee shall cause the application to be returned to the applicant without acceptance for review or consideration by the City.
- (3) Permit fees, if any, shall be submitted as a prerequisite to issuance of a permit.
- (4) Prior to approval of a Final Plat or Certificate of Occupancy, the developer shall pay to the City such fees and performance and/or maintenance bonds as shall be required by the UDO or established by the mayor and council.
- (5) Application and plan review fees are provided in the below UDO Fee Schedule.

UDO Fee Schedule

			ruction will be based on the actual contract cost		
			n cost data as published in the Building Safety		
	Journal by the International Code Council (ICC). For Interior Completion only, the construction cost is valued at 50% of the calculated ICC building valuation.				
Fee Payment	Fees are non-refu	undable and due at time of application.			
ITEM	SUBITEM		FEE		
Administrative Fee	Applies to All Per	mits	\$25.00		
	Applies to anythi and two-family d	ng other than single-family residential wellings	50% of building permit fee (Minimum of \$200.00)		
Townhome Plan Review Fee	Applies to each T	ownhome unit	\$150.00		
Subdivision	For plats which c	reate five (5) lots or less	\$250.00		
Plan Review Fee	For plats which create more than five (5) lots		\$250.00 Plus \$25.00 per lot		
		Up to \$2,000.00	\$75.00 (Minimum Permit Fee)		
		\$2,001.00 to \$25,000.00	\$75.00 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00, or fraction thereof, to and including \$25,000.00		
		\$25,001.00 to \$50,000.00	\$397.00 for the first \$25,000.00 plus \$8.00 for each additional \$1,000.00, or fraction thereof, to and including \$50,000.00		
Permit Fees	Total Valuation	\$50,001.00 to \$100,000.00	\$591.25 for the first \$50,000.00 plus \$5.00 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00		
		\$100,001.00 to \$500,000.00	\$841.25 for the first \$100,000.00 plus \$4.00for each additional \$1,000.00, or fraction thereof, to and including \$500,000.00		
		\$500,001.00 to \$1,000,000.00	\$2,441.25 for the first \$500,000.00 plus \$3.25 for each additional \$1,000.00, or fraction thereof, to and including \$1,000,000.00		
		\$1,000,001.00 and Up	\$4,066.25 for the first \$1,000,000.00 plus \$2.50 for each additional \$1,000.00, or fraction thereof		
Trade Permit (MEPs)	Electrical, Plumbing, HVAC, etc.		\$80 + \$5.00 for each \$1,000 or fraction thereof, of valuation of work being done		
Land Disturbance	Up to 1 Acre		\$25.00		
	Over 1 Acre		\$350.00 Plus \$50.00 per acre		
	Residential & Cor	mmercial	\$100.00		
	Per Driveway		\$50.00		
•	Residential & Commercial		\$75.00		
	Normal business hours: Monday – Friday, 8:00am to 5:00pm		\$125 per hour (3 hour minimum)		
Certificate of Occupancy	Residential		\$10.00		
	Commercial		\$100.00		
N I	SUBITEM		FEE		
	Residential & Cor		Based on permit fee valuation		
	Residential & Cor		\$75.00		
	Applies to all zon	ing districts	\$1.00 per sq. ft. of sign face		
	Sign Permit		\$35.00		
Unpermitted Work	Required permit of any kind not obtained before work commencing. (One courtesy warning shall be issued per contractor before enforcement action is taken)		Double permit fee (Original permit fee + 100% penalty)		
Temporary Pole	Per Pole		\$75.00		
Historic Preservation Application Fee	Certificate of Appropriateness		\$50.00		
	Administrative Variance Application		\$50.00		
	Variance Application		\$300.00		
Zoning Applications and Permits	Zoning Map Amendment Application (Rezoning)		\$300.00		
1	Special Permits		\$300.00		
	Annexation Appl	cation Fee	\$300.00		

SECTION 2:

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 3:

This ordinance after adoption by t	he Council and	upon approval by the Mayor	shall become
effective immediately.			
INTRODUCED AND FIRST READING		July 13, 2023	
SECOND READING AND ADOPTED _		July 25, 2023	
SUBMITTED TO MAYOR AND APPRO	VED	July 25, 2023	
BY: <u>/s/ Willi</u>	ie T. Edmondso	n, Mayor	
ATTEST: /s/ Meliss	a Robertson, Ci	ty Clerk	

Upon a motion by Mr. Mitchell seconded voted to appoint Christina Porter to a two-			Council
Upon a motion by Mr. Mitchell seconded by to appoint Garrett Fiveash to a three-year t			il voted
The Good News for tonight is that the City is a free 6-week class for citizens who are in a reminder for Thursday's naming ceremonen named for the park — Rev. Dr. Otis report Dr. Moss will be speaking. The even	nterested in learn ony for Moss ar Moss, Jr. and D	ning more about city government ad Wood Park. We will honor to Dr. Benjamin Wood. We are except.	t. Also, the two
There was no other business and the meeting	ng was adjourne	ed.	
Mayor	City Clerk		